| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | ALAN W. WESTBROOK, ESQ. Nevada Bar No. 06167 PERRY & WESTBROOK, P.C. 1701 West Charleston Blvd., Suite 200 Las Vegas, Nevada 89102 Telephone: (702) 870-2400 Facsimile: (702) 870-8220 E-Mail: awestbrook@perrywestbrook.com Attorneys for Defendant TARGET CORPORATION |  |  |
|--------------------------------------|---|--|--|
| 9                                    | UNITED STATES DISTRICT COURT  |  |  |
| 10                                   | DISTRICT OF NEVADA  |  |  |
| 11                                   | ANGELA ALLEN )  |  |  |
| 12                                   | Plaintiff, )  |  |  |
| 13                                   | v. )<br>CASE NO.: 2:17-cv-02204-APG-NJK   |  |  |
| 14                                   | TARGET CORPORATION a Foreign ) Corporation; DOES I-X, inclusive; and ROE )  |  |  |
| 15                                   | Corporations I-X, inclusive,  |  |  |
| 16                                   | Defendants.   |  |  |
| 17                                   |   |  |  |
| 18                                   | STIPULATION AND ORDER TO DISMISS COMPLAINT WITH PREJUDICE   |  |  |
| 19<br>20                             | IT IS HEREBY STIPULATED AND AGREED by and between counsel for their   |  |  |
| 21                                   | respective parties, that the above-entitled action be dismissed with prejudice, each party to bear  |  |  |
| 22                                   | their own attorney's fees and costs.  |  |  |
| 23                                   |   |  |  |
| 24                                   | IT IS SO ORDERED.   |  |  |
| 25                                   | II 10 00 OKBEKED.   |  |  |
| 26                                   | UNITED STATES DISTRICT JUDGE  |  |  |
| 27                                   | Dated: April 20, 2020.  |  |  |
| 28                                   | Page 1 of 2   |  |  |
| - 11                                 |   |  |  |

|    | Case 2:17-cv-02204-APG-NJK                                     | Document 55 Filed 04/20/20 Page 2 of 2          |
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| 1  | DATED this 20 <sup>th</sup> day of April, 2020                 | DATED this 20 <sup>th</sup> day of April, 2020. |
| 2  | MANOR WIRTH, LLP   | PERRY & WESTBROOK, PC                           |
| 3  |  |   |
| 4  | /s/ Ash M. Ganier  | /s/ Alan W. Westbrook                           |
| 5  | BRADLEY S. MAINOR, ESQ.<br>Nevada Bar No.: 7434                | ALAN W. WESTBROOK, ESQ.<br>Nevada Bar No.: 6167 |
| 6  | JOSEPH J. WIRTH, ESQ.  | 1701 W. Charleston Blvd., Ste. 200              |
| 7  | Nevada Bar No.: 10280<br>ASH MARIE GANIER, ESQ.                | Las Vegas, NV 89102 Attorney for Defendant      |
| 8  | Nevada Bar No.: 14712  | ·   |
| 9  | 6018 S. Fort Apache Road, Ste. 150<br>Las Vegas, NV 89148-5652 |   |
| 10 | IT IS SO ORDERED.  |   |
| 11 |  |   |
| 12 |  | UNITED STATES DISTRICT COURT JUDGE              |
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